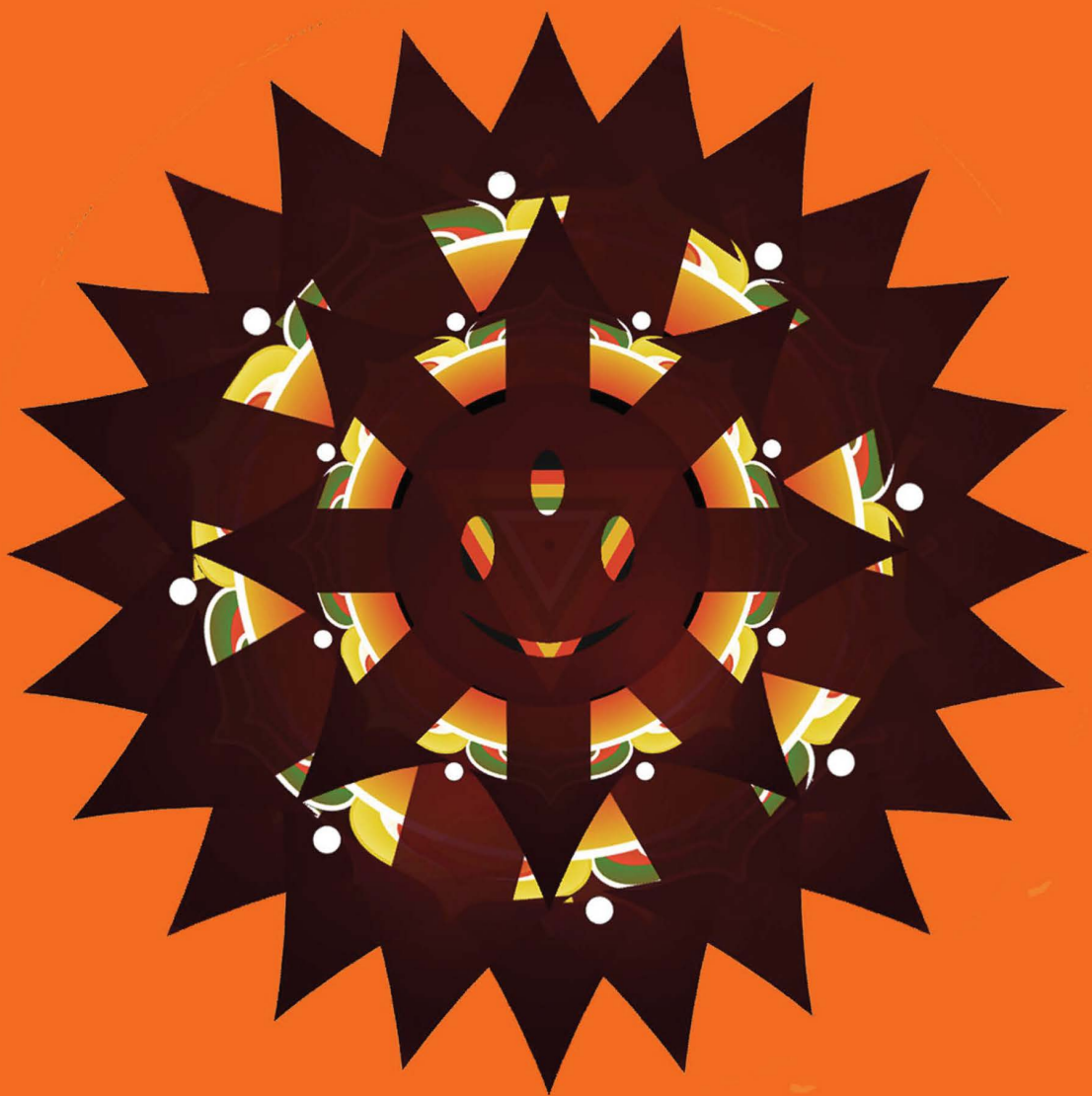


ŚRI ŚYGYRRAKŚIKA



sri syzygyrrakṢika

Yi-Dam Origin

The Syzygy tulpa, or thoughtform, gained existence by the tauromachy that occurs on Syzygy, with factions and feudal disputes within the Syzygy space, all hanging on an unified belief that overlays the disagreements; that subconscious belief is that all the actions performed on Syzygy are underneath the umbrella of the core spirit that drives Syzygy.

This energy is driven as indisputable chaos, represented from the server's perception, and even to the imagery provided as the server icon, enforcing its illusion. For the Syzygian tulpa to be sustained it must first gain an allegiance of a group of people willing to conglomerate together, whether knowing or ignoring the thoughtform's being, and as more people get involved more we will bolster the tulpa through memetic repetition [see Syzynomicon].

One device that acted as such for the sri syzygyrrakṢika was found in actions that coaxed Syzygy denizens into ceremonially performing the act of vāmamārga; to nullify barriers one would otherwise consider repulsive or unthinkable. Their actions lead to the expansion of the sri syzygyrrakṢika unbeknownst to their conscious intentions, but by them being seeded within the Syzygy environment, acting through a sentience that is not directly tied to the person; however, an actor upon its own consciousness nevertheless.

Here the Syzygy tulpa becomes important, when others enter Syzygy and can integrate within the culture immediately, it shows there is a tier of consciousness that exists within the community. These adepts form the foundation of sri syzygyrrakṢika's spirit often unintentionally.

But once a person is an initiate of Syzygy they directly act upon the tulpa through the spiritual interaction that dwells within the Syzygian sphere. These people can influence it easily, as the sri syzygyrrakṢika is modular. Being a spirit that is a construction in motion, it is birthed by the people and not the descendant of any one individual, different in this to how most tulpas work. It grants access to even opposing extremes, for those who influence it – either consciously or subconsciously. It does pay, however, a close attention to those who guide their own way by a light encapsulated in self realization, those who know.

The Egregore

The philosophy of the sri syzygyrrakṢika is that of a wrathful creature. Its purpose is to produce fresh fruits through discourse, although it will be decided by the denizen how to sow their own fields, ever watchful of the ones who wish to plow their crops. Post-establishment of the

tulpa, the egregore was formed after vying for conquering the Syzygy entity; when the tribes became too divided the tulpa swirled into many differing ideals. Once the tribes expanded, and even through under different names of the the sri syzygyrrakŞika, the watcher still presided from the originating tribes unto other varying forms. Each of these forms each carrying attributes of what formed the tulpa originally. Therefore, there are many personalities of the sri syzygyrrakŞika, but one true form in which its purification happens. This purification can be established by releasing oneself from internal conflicts which may be found residing by the intoxicating effect to entertain the blood-thirsty denizens.

May the chosen ones, who drink the poison of those who seek separation, begin this process and realize for themselves.

The sri syzygyrrakŞika also leads one to madness and obsession. As seen by those who wish to disestablish sri syzygyrrakŞika, the reflection of Syzygy is a dark one and many a subconscious can be damaged alongside a person's psyche. In some cases this occurs sporadically, in others during large vocal and public displays.

In fact, pseudo-temples have arisen in futile attempts to escape the sri syzygyrrakŞika's vicious cycle. These initiates are unable of overcoming, and create segments of the lower forms of the sri syzygyrrakŞika. They are not yet adepts; only when a man reaches a point where Syzygy cannot cause him discomfort does the sri syzygyrrakŞika bless him. This can be described as the destruction of barriers, abstracted by the creations and interactions of Syzygian denizens.

One may approach and say, these people, they are not seekers they are here only to carouse in chaos and anarchy.

Yet, the argument is to be had, do they not hold the same spirit? – as much as many would probably not, there would still be the presence of the sri syzygyrrakŞika seated within those who have adopted it. For one needs not credence or alignment to a specific higher goal or power, for them to become exposed to the disposition of the sri syzygyrrakŞika.